

3737

PATENT



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on July 25, 2000.

*Richard P. Purnell*  
Signature:

Applicant : Gerhard Mueller et al.  
Application No. : 09/508,045  
Filed : March 3, 2000  
Title : ELECTRODE ARRANGEMENT FOR ELECTROTHERMAL  
TREATMENT OF HUMAN OR ANIMAL BODIES  
Grp./Div. : 3737  
Examiner : To be assigned  
Docket No. : 37187/KM/E43

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Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
July 25, 2000

Enclosed is an amendment to the above-identified application.

CALCULATION OF FEE						
ITEM		CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PAID FOR	EXCESS CLAIMS X RATE	SUBTOTAL	FEE
A	TOTAL CLAIMS FEE	13 <sup>+</sup> 3	20 *	0 X \$9.00	0	
B	INDEPENDENT CLAIMS	1	3 **	0 X \$39.00	0	
C	SMALL ENTITY FEE = A + B LARGE ENTITY FEE = 2 x (A + B)					0
D	MULTIPLE-DEPENDENT CLAIMS FEE***	SMALL ENTITY FEE = \$130.00 LARGE ENTITY FEE = \$260.00				0
E	TOTAL FILING FEE					0
F	NO ADDITIONAL FEE REQUIRED****	IF NO FEE REQUIRED, INSERT "0"				0
LIST INDEPENDENT CLAIMS: 14						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Attached is our check for \$ to pay the fees calculated above.

**Amendment Transmittal Letter**  
**Application No. 09/508,045**

     Petition for Extension of Time and the required fee are enclosed.

  X   Other enclosures:      **Substitute specification**  
                                 **Compare copy**

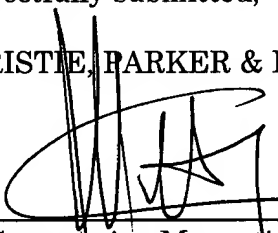
The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Please address all correspondence to **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
\_\_\_\_\_  
Constantine Marantidis  
Reg. No. 39,759  
626/795-9900

CM/llw

Enclosures

DLG PAS255212.1.\*-7/25/00 8:29 AM